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Application Number Under the Paperwork Reduction Act of 1995, no person: 721,904 TRANSMITTAL Filing Date 11/27/2000 **FORM** First Named Inventor しんししょい Art Unit 1654 (to be used for all correspondence after initial filing) **Examiner Name** TELLER Altorney Docket Number 32388-2002 Total Number of Pages in This Submission **ENCLOSURES** (Check all that apply) After Allowance communication Fee Transmittal Form Drawing(s) to Technology Center (TC) Appeal Communication to Board Licensing-related Papers of Appeals and interferences Fee Attached Appeal Communication to TC |X| Pelltion (Appeal Notice, Brief, Reply Brief) Amendment/Reply Pelition to Convert to a After Final (10 1294) Proprietary Information Provisional Application Power of Attorney, Revocation Status Letter Affidavits/declaration(s) Change of Correspondence Address Other Enclosure(s) (please Terminal Discleimer Extension of Time Request Identify below): Request for Refund Express Abandonment Request CD, Number of CD(s) Information Disclosure Statement Remarks Certified Copy of Priority Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Hunt (Res No. 36, 424); Tokys LLP (Cust No. 3372) Individual name Signature Date 7004 CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Petents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Typed or printed name Hunt Date Signature

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Julius et al.

Serial No.:

09/721,904

Filing Date:

November 27, 2000

Title:

INDUCTION OF ANTIBIOTIC PROTEINS AND PEPTIDES BY

LAIT/sCD14-PROTEIN

Art Unit:

1654

Examiner:

Roy Teller

Atty's Docket No.:

32388-2002

### **BOX AF**

The Commissioner of Patents and Trademarks Washington, D.C. 20331 U.S.A.

#### **AMENDMENT**

Dear Sir:

This is a response to the Advisory Action of July 8, 2004.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 9 of this paper.